

UP DISTILLERS' ASSOCIATION

APPLICATION FOR MEMBERSHIP

The President,
UP Distillers' Association
PHD House,
Opp Asian Games Village,
New Delhi 110016.

Dear Sir,

We hereby apply for membership of UP Distillers' Association. We have read the provisions contained in the Memorandum and Articles of Association and agree to abide by the same.

We have furnished full particulars of our company in the attached questionnaire and hereby declare that the same are true and correct to the best of our knowledge and belief.

A Cheque / Draft for Rs. 55000/- (Rupees Fifty Five Thousand Only) comprising Admission Fee of Rs.5000/- and Annual subscription fee of Rs. 50000/- for year 2015-16 is enclosed.

Yours faithfully,

Place _____

Signature _____

Date. _____

Designation _____

Please write in Block- Letter only.

Name _____

Address _____

Of the Co. _____

To be signed by the partner, Director, Manager or any Officer duly authorised to sign.

Proposer

Seconder

Signature _____

Signature _____

Address of the Company.

Name & Address of the Company

Membership No.

Elected No. _____

REGISTER OF MEMBERS

UP DISTILLERS' ASSOCIATION

1. (a) Name of the Company. _____

(b) Date /Year of Establishment. _____

(c) *Status (Please Tick)

- Public Undertaking
- Pvt. Undertaking
- State Govt. Undertaking
- Public Limited
- Partnership.

2. Address

(a) Regd./ Head Office. _____

(b) Office/Factory _____
Postal | Office _____
Factory _____

Telegraphic _____ Office _____ Factory _____

Telephone _____ Office _____ Factory _____

Telex _____ Office _____ Factory _____

(c) Delhi address, if other than above _____

3. Name (s) of Directors/Proprietor/ _____

Partners, as the case may be _____

- 4. Name of the Authorised representative(s) –**
(Please also give the name, designation and address)

Main Representative

Alternate Representative

- 5. Name of the authorised representative (s) if other than the above for the business of the Association.**

Name _____

Designation _____

Address _____

- 6. Capital Structure** _____

- 7. Annual turnover (net sales turnover in the preceding financial year excluding duties ,taxes and fee paid/payable)**

8. Bankers

9.

Manufacture of

Installed Capacity.

i)	<hr/>	<hr/>
ii)	<hr/>	<hr/>
iii)	<hr/>	<hr/>
iv)	<hr/>	<hr/>
v)	<hr/>	<hr/>

10. Name(s) of other Chamber(s)/Association(s) of which you are a member.

i)

ii)

iii)

Place

 Signature

Date

 Name

Designation
